

Spiritualist - Abraham Lincoln manifestations
1962 + 1968

Draeder 44

Religious Contacts

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Abraham Lincoln and Religion

Spiritualist

Abraham Lincoln Manifestations

1962 & 1968

Excerpts from newspapers and other
sources

From the files of the
Lincoln Financial Foundation Collection

Pasadena, Calif. Nov 27, 1962

1383 N. Marengo Ave.

Dr. Gerald McMurty, Editor

Lincoln Lore

Fort Wayne, Indiana.

Dear Sir:

A friend of mine let me read the November issue of Lincoln Lore, the first copy I have ever been fortunate enough to read, and believe me when I say, that I was very much impressed with what you had to say about President Lincoln and his interest in spiritualism.

You may not believe me when I say, that I have heard President Lincoln speak in many seances, the last one a few months ago, when he said among other things: " Our beloved land is one quarter down in quick sand and in great danger, but God will keep His hand over America."

As I have always been a great admirer of Abraham Lincoln, I included a poem about him in one of my poetry books many years ago. I take the liberty of sending this book to you, where on page 55, you will find my humble adoration to him. In case you would like to publish this poem in " Lincoln Lore " I would feel honored, but do not feel in any way obliged to do so.

Respectfully yours

Helga Stromberg

Mrs. Helga Stromberg

(Pen name Sister Benediction)

LT. COMDR. FRED JORDAN, USN, (RET.)

PRESIDENT
I. G. A. S.

20TH AND OMOHUNDRO AVENUE
NORFOLK, VIRGINIA

I have talked to a number
many times from the words
of spirit. He requested I
have a photo made with
him.

December 4, 1962

Mrs. Helga Stromberg
1383 North Marengo Avenue
Pasadena, California

Dear Mrs. Stromberg:

I was pleased to have your letter of November 27
and to learn that you found my Lincoln Lore, No. 1497,
interesting.

Many thanks also for your autographed book,
Selected Poems. I read with interest your Lincoln
poem on page 55.

Yours sincerely,

R. Gerald McMartry

RCM:md

Excerpt from a letter from the Rev. Dr. Sgt. Dennis C. S. Threlfall about his Guide, Père (Father) Pierre du Roc. This should be filed in conjunction with the record of Threlfall's séance held at Camp Silver Belle, Ephrata, Pa. 1752/1965/8/28th. "Do the dead help the living?"

I was first to meet him (Père [Father] Pierre du Roc) in 1949, in Oct., just what date I have forgotten. Well, it goes like this: While in Camp I had received a message I would go west as soon as I went back into the (Royal Canadian) Army. Well it turned out just that way. When I got home I was informed I was posted Wainwright, Alberta, to work an operation called Sweet Briar. A cold weather came up the Alaska Highway. I had to be there by the 20th of September. Also I was told that I would meet a person who would have a lot to do with my future life.. So one night after 8 p. m. a clear moonlight night, I left my barrack and took the short cut into town across the Prairie, to town, as I was to join the Boys at the Hotel and then go to the second show. I had written my usual letter home so was to mail it at the Railway station on the way in. As I walked up a rise in the ground I saw a Priest coming towards me. He wore a three-cornered Hat. It did not take me by surprise as I saw so many in their Black robes in Quebec. I said, "Good evening, Father!", he said "Good evening, my son. Going to town?" I said "Yes", so we walked along and talked of every-day things. He was as solid as your are. So as we came to the lights of the Rail yards, I found I was alone. Boy! It shook me! So as soon as I got to the Hotel I took a stiff drink. Said not a word to my chums. So I shrugged it off. Next night I came up the Rise, he was there to greet me. Strange I had no fear. I asked him if he was spirit. "Yes", he said. "But why me?" "I have come to help you in your spiritual work as your spiritual advisor. Now I get my message." "O. K., Father, I am your student." So just like that we met. With no regrets. He did not tell much about himself until spring and he showed me a monument on the Prairie, raised to his Honor. By the Indians. Many years ago. It was not until years later, ~~he explained~~ to me about himself. ~~XXXXXXXXXXXX~~ He died in 1782.

~~XXXXXXXXXXXX~~
explained

1966/1/19th

EDWARD W. WOODS

~~XXXXX~~

~~XXXXX~~ 1310 Pennsylvania Ave.

Williamsport, Pa., U. S. America

17706
17701

(Concluded): He had been born in France and came out to Canada as a young Priest. His first Parish was north of Montreal and I have visited it. Had a look in the old Register and his name is there. Also, he told me he left to go west as he was told to do so. * * * He is ~~XXXXXXXXXXXX~~ so real to me as I can see him so often. He went to the Middle East with me and taught me many truths. Yes, he is real.

"Do the Dead Help the Living? Issue 2" -10-

EDWARD W. WOODS
1310 PENNSYLVANIA AVENUE, FAXON
WILLIAMSPORT, PA., U.S.A. 17701
717 323-5169

1968/1/30th

The Lincoln National Life Insurance Co.
Ft. Wayne, Ind. 4680?

Gentlemen:

Just saw "Inaugural Evening at Ford's Theatre", decided to write you. This letter is in skeletal form only. If you want more, ASK FOR IT!!

Stephen C. Foster wrote a song titled "The Colored Company (or Regiment)". It should be among the books in my attic which should contain ALL of Stephen C. Foster's songs. ~~You~~ see, Mr. Foster lived most of his life in Lawrenceville, Pa., now a part of Pittsburgh. The University of Pittsburgh's Chapel is named after him; and there is a school there named "Lawrenceville".

~~I~~ used to own a life insurance policy in your company taken out about 1935. A Mr. Dumas was the agent. About \$2,500 face value. I don't know what happened to it.

My Father was Edward A. Woods, whose Father, Dr. George Woods, was Chancellor of The University of Western Pennsylvania, now The University of Pittsburgh. He was thoughtless enough, in asking for the tuition to be raised from \$125 to \$250, to suggest that one of the trustees had spent \$5,000 on a two-year-old filly who hadn't even raced at Bedloe's Island. Instead of raising Dr. Woods' salary from \$2,400 to \$2,500 a year, the trustees decided it best for Dr. Woods to resign, which he did. At that time, The Equitable Life Assurance Society of The United States had two Philadelphia agents who used to travel to Pittsburgh to write life insurance every year or so; so The Equitable agreed to let Dr. Woods represent it as of 1880/11/1st. Dr. Woods asked his eldest son, Edward Augustus, to leave the farm near Meadville, where he was working, and help him start the Woods Agency, which he did, walking from Meadville to Pittsburgh. It wasn't so bad as it sounds, as any one with a horse drawn vehicle offered a pedestrian a ride. Edward A. Woods worked his way up to Cahier, and when his Father grew too old, took over as general agent. 1911/11/1st he incorporated as The Edward A. Woods Co., died 1927/11/31st. The agency was dissolved about 1942/6. Ever since his death he has been communicating with me through clairvoyants, clairaudients, trance mediums - EXCEPT that he slept for a few years after his death.

It is suggested that you read "Was Abraham Lincoln a Spiritualist?" by Nettie Cobourn Maynard. It should be in The Library of Congress. Miss Colbourn married, and was dying (as I remember it) in a hospital. The hospital wanted to be paid. So Mrs. Maynard wrote "Was Abraham Lincoln a Spiritualist". It was as simple as that! You might also like to read "The Return of George Washington" or "George Washington

(Over)

Returns" which is also out of print, should be in the Library of Congress.

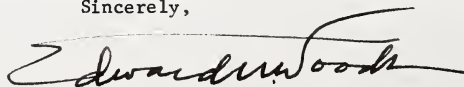
John Wilkes Booth had his leg set, crossed into Confederate lines, ~~lines~~, changed his name, ~~taught~~ at a Texas college or university. He had to be careful in reading Shakespear, lest his diction betray him. At one time there were two corpses alleged to be of John Wilkes Booth touring The United States, Mr. Booth said at a seance that his corpse was the one with a signet ring. This was sometime between 1924 - 1934.

"Was Abraham Lincoln a Spiritualist?" was first published in The United States in 1917; reprinted by Psychic Book Club, 48, Old Bailey, London, E. C. 4 in abridged form in 1956, was quickly sold out.

Abraham Lincoln materialized at one or more seances held by the Revs. William Charles and Margaret Reigh Martz in Pittsburgh, Pa. I don't remember what he said. Last year he spoke to me through the Rev. Mildred Gourlay, one of five pastors of Spiritualist Temple of Life, 90-50 170th St. 2d floor, P. O. Box 468, Jamaica, LI I., N. Y. 11431 in 1967; and again when the Rev. Gourlay visited Williamsport, Pa. He said he makes it a habit of talking to the living (i. e., those still occupying dense, material bodies) through many instruments. Whether Rev. Gourlay took down his talk on sound tape, I don't remember. He has also spoken through the Rev. Dr. Sr. Sgt. Dennis C. S. Threlfall, at Camp Silver Belle, Ephrata, Pa. 17522 (open each summer from mid-June through Labor Day). Whem Dr. Threlfall and/or his wife are home they live at 499 George St., Cobourg, Ontario, Canada 'phone 416 372 9742. Dr. Threlfall sent me ten sound tapes of his seances. His control, Father [Pere] Piere du Roc (died 1782+) will only allow Very Important People to use Dr. Threlfall's ectoplams - all the way from Dr. Soe San who earned his release from the wheel of life in the Lamasary of Peace in Tibet before the days of Lemuria, Hercules, down through John Fitzgerald Kennedy, McKenzie King, Winston Churchill, Franklin DeLano Roosevelt (even Falla is mentioned as attending one seance with Eleanor). et al. I have ten sound tapes of Dr. Threlfall's seances, am expecting two more shortly. Each sound tape is on a 7" reel, each reel holds 1,200' of sound tape monaurally recorded on two sides @ 1 1/8ths or 3 3/4s ips. - a LOT of listening!! But I believe Dr. Threlfall failed to send me a sound tape with anything by Abraham Lincoln on it. All the tapes sound as though Dr. Threlfall does all the talking. Same with ANY direct-voice medium.

According to "Was Abraham Lincoln a Spiritualist?", Mr. Lincoln was warned in a dream that he would be buried from the White House. Had it been known that when he and Mary Todd were spending a "quiet evening at home", he was really holding a seance, he would have been declared insane. Homo sapiens' attitude toward the dead speaking with the living hasn't changed much since A. Lincoln's day!!

Sincerely,



THE BIBLE and -

ASTROLOGY: Psalm (Roman Catholic) 18 (Protestant) 19 Job 9:6 -9
38:31 - 33 ("mazzaroth" means "Zodiac") Roman Catholic III Kings Protes
I Kings 23:5 ff.; Ecclesiastes 3:1 - 8; Amos 5:8, Matthew 2:1 - 12;
Isaiah 47:13; Daniel 1:20, 2:2 & 27, 4:7, 5:7; 11, 15 cf. Strong's
Exhaustive Concordance of The Bible" Hebrew words 8064, 825, 2374.
Are these words correctly translated "Astrologer"?

DEAD COMMUNICATING WITH THE LIVING: It is possible prophets were
merely clairvoyant-clairaudient, erroneously believed each one's guide
was GOD. ? Joan d'Arc, Bernadette Soubirous inter alia seem to
have been clairaudient and for clairvoyant. Recent History claims Joan d'Arc
would not have been burned at the stake had she listened to her spirit
voices (guides). (Protestant) I Samuel (Roman Catholic) I Kings 28;
Matthew 27:52 - 53; 28:9 & 10; 18; Mark 16:14 - 18; Luke 4:37, 6:18
7:21; 8:2; 10:20; 11:26; 6:19; 24:7 - 18; 25:31; John 3:18 ("born"
seems to be an incorrect translation; 20:15 -17; 19- 23, 26 - 31; Acts
5:16; 8:7; 9:4 - 6; 10 - 16; II Corinthians 12:1 - 5; 7 Peter 3:19;
I John 4:1 3. Etc. I Corinthians 12:4 - 11 esp. vv 9 & 10 .

EVOLUTION AND REINCARNATION

(Synonyms) Due to prehistoric humanity
cremating corpse, anthropologists will fail to find skeletons of
prehistoric man. The ape family (broadest sense) arise when pre-
historic humanity of Lemuria bred with animals now extinct ("The
sin of mindless" according to "The Secret Doctrine"); and again
when the same occurred knowing it was wrong in Atlantean times. Lemurs
are descendants of Lemuria. Psychoanalysts should realize they cannot
look into past lives of their patients. For instance, (s)he who drowned
is apt to be an aquaphobe. The man who beats his wife is apt,
in a subsequent lifetime to be a woman to marry a man who beats his
wife. Etc. Krishna is the Hindi word for Christ, who later appeared
as St. Patrick born ("Through the Eyes of the Masters" published by
Routledge & Kegan Paul, Ltd., Broadway House, 68 - 74 Carter Lane
London, E.C. 4, England, on tissue opposite P. 65) Jeshua, Joshua,
Jeheshua, Jesus, each mean savior, may be different incarnations of
the same soul. Elijah is the Hebrew form of the Greek Elias. Etc.
Malachi 4:5; Matthew 11:12 - 15; Luke 1:15 - 17; John 1:19 - 23
Matthew 18:10 - 13; Mark 9:11 - 13; John 3:1 - 15. Krishna, Christ
was holy spirit which descended like a dove from heaven (The Bible
does NOT state the holy spirit looked like a dove) at Jesus' baptism,
inspiring Jesus until his crucifixion. *

PALMISTRY is mentioned in Job 37:7 " Seal" seems to be an inexact
translation

* One of the FUTURE incarnations of Krishna is to be as the
white horseman of Revelation 6:2.

Acts 12:15, 1 Kings 6:5 - 8 8:8, 2nd Chronicles 3:6, 4:20, 5:7 & 9
Ps. 28:2 see also "Angel" as in Acts 12:15.

July 29, 1966

Over
Compiled by Edward W. Woods

1 Samuel 28 - Jend; 2 Samuel 16:23; 1 Kings 6:5 & 7, 7:49, 8:6 - 8; 2 Chronicles 3:16, 4:20, 5:7 - 9; Psalm 28:2; Acts 7:38; Romans 3:2; Hebrews 5:12; 1 Peter 4:11. See also "angel".

The above is based on the King James Version. Other Bibles have similar passages. BUT the Roman Catholics **arrange** their books, chapters and verses differently than Protestants. I haven't bothered to convert the above to Roman Catholicism.

According to The Book of Jasher, when Nebuchadnezzar captured Jerusalem, he took EVERYTHING of value with him, including Old Testament Books. (Rosicrucian Supply Bureau, Rosicrucian Park, San José, Cal. 95107 \$2.95) The oldest manuscripts of the New Testament date back to about A. D. 350, I have read. The Bible is FULL of incorrect translations. I find it best to look meaning of words up in "Strong's Exhaustive Concordance of The Bible", then look up Dr. Strong's definitions of Hebrew, Aramaic, Greek words up again in an Aramaic-, Hebrew-, Greek-English dictionary such as are used in colleges, etc. For instance, Dr. Strong translates "curve" as "rib" on Genesis 2:21&2. According to "Man, Visible & Invisible" (Theosophical Publishing Co., P. O. Box 270, Wheaton, Ill. 60188) this couldn't be, as humanity then was not covered with (human) skin, could not see with their eyes. See also "MAN: Whence, How, & Whither" (same publisher) and other books. In the days of Genesis 2:21&2 mankind occupied egg-shaped bodies. See also "The Secret Doctrine" (Adyar Edition, same publisher).

	Physical, 7th plane	Emotional, Astral, gaseous or 6th plane	Mental, Manasic, or 5th plane	Buddhic or Intui- tional or 4th plane	Spiritual or or Sub-Atmic or 3d cosmic AETHERIC	Atmic, or 2d Cosmic AETHERIC plane	Divine, or 1st Cosmic AETHERIC plane	Beyond Human Comprehension
Physical, 7th plane		Hearing (Cf. Sound) (1st Round, 1st root- race*)	Feeling (Cf. Touch) (2d Round, 2d root- race)	Sight (CF Light) (3d- Round, 3d rootrace%)	Taste (Cf ?)	Smell (Cf Odor)	Beyond human comprehens- ion. Psy- chic color.	Hearing, etc., is passive sound is active. Etc. with other senses. Psychic Sound
Emotional, Astral, or 6th plane		Clairaud- ience, Grade 2	Psycho- metry	Clairvoy- ance, Grade 2	Imagination	Emotional Idealism		
Mental, Manasic, or 5th plane		Clairaud- ience, Grade 1	Planetary Psychomet- ry	Clairvoy- ance, Grade 1	Discrim- ination	Spiritual Discern- ment	Response to Group Vibration	& Spirit- ual tele- pathy
Buddhic or Intuition- al or 4th plane		Comprehen- sion of 4 sounds (Cf. Hearing)	Healing	Divine Vision	Intuition	Idealism	Beyond human compre- hension	ADDITIONAL DIMENSIONS: 4th To see through and all around an object.
Spiritual or Atmic or 3d Cosmic AETHERIC		Beatitude	Active Service	Realiza- tion	Perfection	All know ledge	B. H. comprehen- sion	5th By viewing one object, to see ALL similar objects in the solar system. 6th By viewing one object, to comprehend an entire planet, star, moon, comet, etc.

Beyond
Human
Comprehen-
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BEYOND HUMAN COMPREHENSION

*Genesis I 28
et seq.

%Genesis III
6 et seq.
About 18,000,
000 yrs. ago,
Lemuria.

The data on this sheet may be correct or incorrect or partially correct. Moreover errors may have been made in consolidating this data from books by Alice A. Bailey allegedly dictated by an (east) Indian, Djwhal Khul, It is possible that this is an attempt to revise religion of the Piscean Age to that of the Aquarian Age. It is possible that the solar system entered the cusp of Pisces-Aquarius about A.D. 1640 Gregorian, taking about 500 terrestrial years to pass this cusp; the solar year consisting of 25,868 present terrestrial years, each year divided into 12 solar months.

Mrs. Bailey's books published by Lucis Publishing Co.,
11 West 42d St., New York City 36. Mrs. Blavatsky's by
Theosophical Press, P. O. Box 299, Wheaton, Ill., U. S.
of America. 60188 170

7th and subsequent:
Healing by touch.

~~Healing by touch.~~

Manipulation of magnetic
fluids.

Conscious creation by use
of sound & color.
Etc.

8th 9th ~~Psychic~~ Psychic sense of color
9th ~~Spiritual~~ Spiritual Sound

By: EDWARD W. WOODS
1310 Pennsylvania Avenue
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866 United Nations Plaza
866 1st Ave New York City 10017
New York City 10017

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From a "Treatise on Cosmic Fire" pages 188, 189, et seq. See also footnote on page 185.

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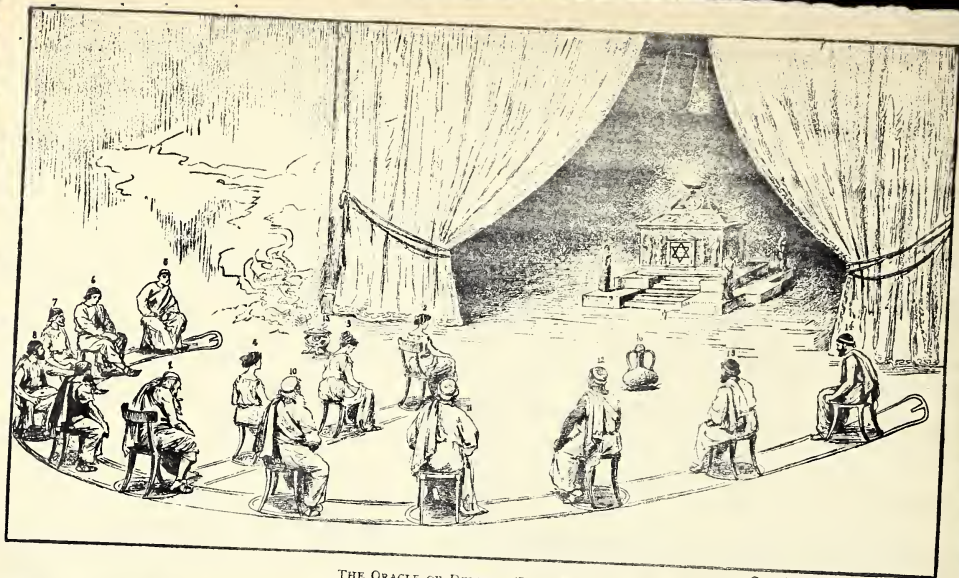
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~~8th~~ ~~9th~~ ~~10th~~ Psychic sense of color
Spiritual Sound

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U. S. of America

Revised 1961/2/13th.

866 United Nations Plaza
New York City 10017
New York City 10017



THE ORACLE OF DELPHI. (See Page 309.)

Copyright, 1887, by J. C. Street.

THE DELPHIC ORACLE

(From "The Hidden Way Across the Threshold" by J. C. Street, originally published 1887; republished 1967 by Health Research, Inc., Mokolunne Hill, Cal. 95245.)

In the rear: Ark of the Covenant.

1. Hierophant or High Priest.
2. High Priestess.
3. & 4. mediumistic children.
5. Fair-Complexioned male medium.
- 6, 7, 8 & 9 Male mediums, graded from distinctly negative (5) to positive (14).

Incense burner on the left; water jar on right.

When the cutrains are drawn, this meets the requirements of a seance room, as did the Holy of Holies of Moses' tent, Solomon's Temple.

1968/1/30th

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Williamsport, Pa. 17701
The United States of America.

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WILLIAMSPORT, PA., U.S.A. 17701
717 323-5169
1968/1/3Tst

Lincoln National Life Insurance Co.
Ft. Wayne, Ind. 4680?

Gentlemen:

MY SECOND LETTER TO YOU.

On waking up this morning, I remembered what Abraham Lincoln said through the Rev. Mildred Gourelay of Spiritual Temple of Life, 90-50 170th St. 2d floor (P. O. Box 468) Jamaica, L. I., N. Y. 11431 'phone 212 658 6012, in 1967/1. He said that atomic explosions are causing souls to be born again (John 3:1 - 15, especially v. 12) too soon, before they had had enough development in desire and occasionally higher "worlds". As I remember it, she took it down on her tape recorder. However, she may or may not allow you to hear this tape. Mr. Lincoln said he could not explain why such explosions are causing souls to be born too soon.

Sincerely,,

Edward W. Woods C. L. U.

Mr. Lincoln may wish to speak to you if you will go to Camp Chesterfield, Chesterfield, Ind. 46017. It is one of the best spiritualist

(Over)

camps in The United States, I am told internationally known - even the Union of Soviet Socialist Republics having sent a busload to visit it, as tourists, of course.

"Camp" is a hangover from early days when such seances, lectures, etc. were held at Camp Meetings in the summertime only. I am told you will find the quarters at Camp Chest erfield EXCELLENT. It is open all year around, I'm told. I would have gone myself; but my wife #3 told me I might as well save the travel time and expense, as Dr. Threlfall sends me tape recordings of almost all his seances.

It is a result of religious bigotry that a company named after Lincoln should not be eager and anxious to hear what he has to say. The laws forbidding foretelling the future as also contrary to the Constitution of The United States, guaranteeing freedom of religious belief, which is also guaranteed by many State Constituitions. Once you have anything of value that is GENUINE, COUNTERFEITS MUST ARISE!!

THE CONFEDERATED
COLONIAL FLAG
of
NORTH AMERICAN
BRITISH COLONIES

From "Letters To a Disciple" by Eugene Milne
Cosgrove (Ashram Press, 511 South Sangamon St.,
Chicago, Ill., 1935) pages 222-234.

The Confederated Colonial Flag of North American British Colonies

The flag of the thirteen North American Colonies was designed 1775/-12/13th Wednesday, based on a variation in the Flag of the East India Company. The Colonial Flag consisted of seven red and six white horizontal stripes with a field of the British Union Jack along the upper fly. It was so designed to indicate that the Colonies were loyal to Great Britain, (the Union Jack), but separate from Britain (white stripes) and at peace with it. Yet the Colonies were willing to use force (red stripes) to uphold their rights.

In the fall of 1775 the Colonial Congress appointed Messrs. Franklin, Lynch and Harrison a committee to consider and recommend a design for a Flag. The committee went to Cambridge, Mass. to consult Colonel Washington, being quartered with a well-to-do family who had a permanent house guest identified as "the Professor." The committee arrived the morning of December 13th and had lunch with its hosts and General Washington. After lunch Dr. Franklin, as chairman, asked the Professor to join the committee, and at the Professor's suggestion, the hostess was requested to join and act as secretary. The committee met formally after supper, and unanimously adopted the Professor's sug-

gestion as to the Flag's design; the Professor predicting that as the sun northed from Capricorn to Cancer, so would the Colonies free themselves of Britain by peaceful means if possible, until the sun was exalted in Leo, at which time the Flag might be changed to a blue field with a star for each Colony if force need be used. The committee adjourned shortly before midnight, the Professor's drawing of the proposed Flag being unanimously approved.

1776/1/2nd Tuesday a garrison Flag was hoisted by General Washington in the presence of his committee and troops, on a specially selected towering pine tree liberty pole, the Flag being known as the Confederated Colonial Flag. After the Flag was hoisted, it was clearly seen by British officers at Charleston Heights, who commented, "Thoroughly English, you know," and saluted the new Flag with thirteen cheers followed by a spontaneous outburst of British enthusiasm; and again followed by a thirteen gun salute.

NOTE: George Washington was a Colonel in the British Army as well as General of the Colonial Army.

~~For additional copies — Contact —~~

MR. EDWARD WOODS

1310 Pennsylvania Ave., Williamsport, Pa. 17701

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The eternal riches of Spirit
are mine to use and enjoy.

I have steadfast faith in God's ability
to establish order and harmony
in my life and affairs.

Edw. Woods

February 1, 1968

Mr. Edward W. Woods
1310 Pennsylvania Avenue, Faxon
Williamsport, Pa. 17701

Dear Mr. Woods:

Your letters of January 30 and 31, addressed to the Lincoln National Life Insurance Company, have been forwarded to us for reply. We are pleased that you enjoyed the television program broadcast from the Ford's Theatre.

Inasmuch as you seem to be very interested in Lincoln and Spiritualism, we thought you might enjoy reading what has been published in our Lincoln Lore bulletins on this subject. In our library of over ten thousand books on Abraham Lincoln, we have a number dealing with spiritualism, among which is the book you mention, by Nettie Cobburn Maynard.

Dr. McMurtry, the director of the Lincoln National Life Foundation's Library and Museum, is away on a speaking tour until March. Your letters will be brought to his attention upon his return.

Yours sincerely,

(Mrs.) Ruth P. Higgins
Asst. to Dr. McMurtry

rh/

enc. L.Lores #838, 897, 1497, 1499, 1500.

*File Under
Spiritualism*

EDWARD W. WOODS
1310 PENNSYLVANIA AVENUE, FAXON
WILLIAMSPORT, PA., U.S.A. 17701
717 323-5169

1968/2/3d

The Lincoln National Life Foundation
Ft. Wayne, Ind. 46801

Gentlemen:

Thank you for Mrs. Higgins' letter to me of the 1st received this morning, with enclosures which I have read and am sending to Dr. & Mrs. Threlfall.

If you are interested in the scientific aspect of the dead communicating with the living, I suggest reading a book by William Crookes as Chairman of a Committee appointed and supported by public subscription to study this subject. Unfortunately this report has been allowed to go out of print; but copies should be on file in some British Library (The British Museum?) which makes a habit of keeping such information. I may have given a copy of it to Princeton University Library some years ago, along with other books on this subject. You might also read "On the Edge of the Etheric" by James Arthur Findlay published by The Psychic Press, London, giving the mechanics of it. Mr. Findlay was a friend of British ghost hunter Tom Corbett, founded the Arthur Findlay College for Advancement of Psychic Science, Britten House, 12 Tib Lane, Manchester 2, England. Samuel Weiser, Inc., 845 Broadway, New York City 10003 is good at getting foreign, or rare out of print books. He may be able to suggest others.

I believe I mentioned before, you might visit Camp Chesterfield, Chesterfield, Ind. 46017, whose reason d'être is to allow dead people to be seen by and communicate with the living. It is open all year. And/or you might write Mr. Roland L. Riley, Secretary, Camp Silver Belle Association to send you its catalogue for the 1968 Camp Silver Belle season; Camp Silver Belle being open each summer only from mid-June through Labor Day; or you may wish to write Dr. & Mrs. Threlfall whose address I sent you. Mr. Riley's mother was Ethel-Post Parrish whose control, Indian Princess Silver Bell(e), founded the place in 1932. When Camp Silver Belle is closed, Mr. & Mrs. Riley's address is P. O. Box 584, Miami Springs, Fla. 33166, where they own and operate a diaper service.

Although Dr. Threlfall is clairaudient, clairvoyant, a direct voice medium, a healer of sorts, I am told that in his present lifetime he can never be a materialization medium, as his present body lacks certain chemicals necessary for materialization.

Thank you for your courtesy.

Sincerely,

Edward W. Woods

*Clairaudience seated in pituitary body
Clairvoyance pineal gland*



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Ft. Wayne, Ind. 46801

Dr. R. Gerald McMurty
Mrs. Ruth P. Higgins

1968/2/13th

Yesterday from Brotherhood of the White Temple, Inc.,
Sedalia, ~~Calo.~~ 80135 at a cost of 50¢, I received
"George Washington's Vision", a report of the one he
had at Valley Forge in 1777, originally published by
Wesley Bradshaw and reprinted in National Tribune
vol. 4 no. 12 Dec. 1880. It is a vision of the
Revolution, the Civil War (or War Between the States),
and a war to come (possibly soon, or between 2026/6
and 2032/9) when ~~the~~ **Europeans, Asiatics**, Africans, will
invade America. The vision is mimeographed on 9 pages
5 1/2"x8 1/2", paperbound. I have read of this vision
often; this is the first time I have been able to
read it.

Edward H. Wood C. L. U.

